

LITURGY OF THE WORD

(After the first reading)

P - *The Word of the Lord.* *R* - **Thanks be to God.**

P - (Responsorial Psalm)

R - (Repeat opening responsorial after priest and again after each verse.)

(After the second reading)

P - *The Word of the Lord.* *R* - **Thanks be to God.**

STAND - (at Gospel acclamation)

Gospel Acclamation -

P - *Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.*

(Repeat alleluia after priest and at end of verse)

R - **Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.**

P - *Dóminus vobiscum.* *R* - **Et cum spíritu tuo.**
(The Lord be with you.) (And also with you.)

P - *A reading from the holy gospel according to (N).*

R - **Glory to you, Lord.**

(After gospel) *P* - *The gospel of the Lord.*

R - **Praise be to you, Lord Jesus Christ.**

SIT - (after Gospel, during homily, and period of reflection.)

STAND - (at introduction to Profession of Faith.)

P - *Now let us join together in making our Profession of Faith.*

[all] I believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.**

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven:

(**BOW** kneel / genuflect) by the power of the Holy Ghost he was born of the Virgin Mary, and became man.

2.

For our sake he was crucified under Pontius Pilate; he suffered, died, and was buried. On the third day he rose again in fulfillment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Ghost, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.

SIT - (Following Profession of Faith / Prayer of the Faithful - if used)

LITURGY OF THE EUCHARISTIC

Preparation of the Gifts -

P - *Blessed are you, Lord, God of all creation. Through your goodness we have this bread to sanctify, which earth has given and human hands have made. It will become for us the bread of life.* *R* - **Blessed be God for ever.** *or:* The Lord is my God.

P - *Blessed are you, Lord, God of all creation. Through your goodness we have this wine to sanctify, fruit of the vine and work of human hands. It will become our spiritual drink.*
R - **Blessed be God for ever.** *or:* The Lord is my God.

Priest prays quietly.

STAND - Introduction to Prayer over the Gifts

P - *Pray, brethren, that our sacrifices may be found acceptable to God, the Father almighty.*

R - **May the Lord accept our sacrifices at your hands for the praise and glory of his name, for our good, and the good of all his Church.**

P - *Prayer over the Gifts:*

R - **Amen**

Eucharistic prayer - (Preface to)

P - *Dóminus vobiscum.* *R* - **Et cum spíritu tuo.**
The Lord be with you. *And also with you.*

P - *Sursum corda* *R* - **Habémus ad Dóminum.**
Lift up your hearts. *We lift them up to the Lord.*

3.

P - *Grátias agámus Dómino Deo nostro.*

Let us give thanks to the Lord our God.

R - **Dignum et iustum est.**

It is right to give him thanks, offerings, and praise.

P - Eucharistic Preface Acclamation -

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R - **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

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KNEEL (Best respect for Jesus is shown by kneeling - For good reason one stands or sits. When priest kneels all should bow profoundly.)

Bread 🕯️ 🕯️ 🕯️

Wine 🕯️ 🕯️ 🕯️

Acknowledging Our Faith -

P - *Now let us – give recognition to our Lord Jesus.*

- *acknowledge the presence of our Lord Jesus. (or similar)*

(The priest will use one of the following and *all* should join in)

- A.** Lord you have died, Lord you have risen, Lord you are here again.
- B.** Lord, thank you for dying for repentant sinners. Lord, thank you for attesting to resurrection. Thank you, Jesus, for being with us this day.
- C.** Dying you destroyed our death, rising you restored our life, Lord Jesus, bring us to your glory.
- D.** When we eat this bread and share in your life, Lord Jesus, your death bears fruit toward your return in glory.
- E.** Lord, by your cross and resurrection you have set us free. You are the savior of the faithful.

Concluding Acclamation -

P - *Through him, with him, in him, in the unity of the Holy Ghost, all glory and honor is yours, almighty Father, for ever and ever.*

R - **Amen.**

The Lord's Prayer -

STAND -

P - *Lord Jesus, you taught us to call God our Father and so we have the courage to say: (or similar phrase)*

[all] **Pater noster, qui es in cælis: sanctificétur nomen tuum; advéniat regnum tuum; fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum cotidiánum da nobis hódie; et dimitte nobis débita nostra, sicut et nos dimittimus debitóribus nostris; et ne nos indúcas in tentatiónem; sed libera nos a malo. Amen.**

4.

Our Father, Who art in Heaven, hallowed be Thy name: Thy kingdom come: Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us, and let us not be led into temptation by the evil one. **Amen.**

P - (prayer by priest)

R - For the kingdom, the power, and the glory are yours, now and forever.

Rite of Peace -

P - Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever. **R** - Amen.

P - The peace of the Lord be with you always.


R - And also with you **KNEEL**

Breaking of Bread - (The following is sung or said by the congregation during the breaking of the Bread)

P - Lamb of God, **R** - you take away the sin of the world:

have mercy on us.


Lamb of God, you take ... have mercy on us.

Lamb of God, you take ... grant us peace. 

OR:

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata ..., miserere nobis.

Agnus Dei, qui tollis peccata ..., dona nobis pacem. 

P - This is the Lamb of God who takes away the sins of the faithful. Happy are those who are called to his supper.

R - Lord, I am not worthy to receive you, but only say the word and my soul shall be healed.

SIT - (you may kneel or be seated after the sacred vessels are purified and during the period of reflection which follows.)

Prayer after Communion -

P - *Orémus* or: (Let us pray) **STAND** **R** - Amen.

Concluding Rite -

P - *Dóminus vobiscum.* **R** - Et cum spíritu tuo.

(The Lord be with you.) (And also with you.)

Ite, Missa est. Deo grátias.

(Go, you are dismissed.) (Thanks be to God.)

Blessing -

P - *Benedicat vos omnipotens Deus, Pater, + et Fílius, et Spíritus Sanctus.* **OR:**

P - (May almighty God bless you, the Father, + and the Son, and the Holy Ghost.) **R** - Amen.

Dismissal -

P - The Mass is ended, go in peace, to love and serve the Lord.

R - The Lord has shown us the way.

Concluding Prayers -

(If no song is sung the following is said: (Note: The Divine praises are said, in the diocese of Mobile in Alabama, for protection against hurricanes in the area only during the season, i.e., from June 1st through November 30th))

P - The Divine Praises.

[all] *Blest be God.*

Blest be his holy name.

Blest be Jesus Christ, true God & true man.

Blest be the name of Jesus

Blest be His most sacred heart.

Blest be his most precious blood.

Blest be Jesus in the most holy sacrament of the altar.

Blest be the Holy Ghost, the Paraclete.

Blest be the great Mother of Jesus, Mary most holy.

Blest be her holy and immaculate conception.

Blest be her glorious assumption.

Blest be the name of Mary, virgin and mother.

Blest be St. Joseph, her most chaste spouse.

Blest be God in his angels and in his saints.

P - Prayer for Indwelling of the Ghost - *St. Augustine of Hippo*

Holy Ghost / powerful Consoler / sacred Bond of the Father and the Son / Hope of the afflicted / descend into my heart / and establish in it Your loving dominion. / Enkindle in my tepid soul / the fire of Your Love / so that I may be wholly subject to You.

We believe that when You dwell in us / You also prepare a dwelling for the Father / and the Son. / Deign, therefore / to come to me / Consoler of abandoned souls / and Protector of the needy. / Help the afflicted / strengthen the weak / and support the wavering.

Come and purify me. / Let no evil desire take possession of me. / You love the humble / and resist the proud. / Come to me / glory of the living / and hope of the dying. / Lead me by Your grace / that I may always be pleasing to You. / Amen.

P - *Most Sacred Heart of Jesus.*

R - Have mercy on us.

P - *Immaculate heart of Mary.*

R - Pray for us.

P - *Saint Joseph*

R - Pray for us.

P - *All the Angels and Saints.*

R - Pray for us.

P - *May the Divine assistance always remain with us.*

R - And may all the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

(Advent, Palm Sunday and Lent have slight modifications.)

NOTE: Rubrics allow for variations in some introductions, prayers, and responses other than listed in this leaflet.

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MASS PARTICIPATION PRAYERS & RESPONSES

STAND - at the beginning of Mass

Greeting - *P* - Let us begin this commemoration of Our Lord (in unity/ harmony/ faith with -- in submission to/ giving honor to) almighty God + the Father, and the Son, and the Holy Ghost.

Populus respondet:

R - Amen.

P - *Dóminus vobiscum.*

R - Et cum spíritu tuo.

(The Lord be with you.)

(And also with you.)

Penitential Rite -

P - To prepare ourselves to celebrate the Sacred mysteries, let us now call to mind our sins.

(The *Confiteor* may be omitted depending upon form used)

[all] I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault (strike breast as acknowledgment of personal fault) in my thoughts and in my words, in what I have done, and in what I have failed to do; and I ask blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P - May our offerings this day be worthy to participate with the offering that Jesus made at the Last Supper. **R** - Amen

Acclamations -

P - *Kýrie, eléison. (Lord, have mercy)* **R** - *Kýrie, eléison.*

P - *Christe, eléison (Christ, have mercy)* **R** - *Christe, eléison.*

P - *Kýrie, eléison. (Lord, have mercy)* **R** - *Kýrie, eléison.*

P - *Glory to God in the highest,* (Omitted during Advent & Lent)

[all] and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Ghost, in the glory of God the Father. Amen.

Opening Prayer - *P* - *Orémus (Let us pray)* **R** - Amen

SIT - after opening prayer