

## LITURGY OF THE WORD

(After the first reading)

*P* - *The Word of the Lord.*      *R* - **Thanks be to God.**

*P* - (Responsorial Psalm)

*R* - (Repeat opening responsorial after priest and again after each verse.)

(After the second reading)

*P* - *The Word of the Lord.*      *R* - **Thanks be to God.**

**STAND** - (at Gospel acclamation)

Gospel Acclamation -

*P* - *Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.*

(Repeat alleluia after priest and at end of verse)

*R* - **Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.**

*P* - *Dóminus vobiscum.*      *R* - **Et cum spíritu tuo.**  
(The Lord be with you.)      (And also with you.)

*P* - *A reading from the holy gospel according to (N).*

*R* - **Glory to you, Lord.**

(After gospel)      *P* - *The gospel of the Lord.*

*R* - **Praise be to you, Lord Jesus Christ.**

**SIT** - (after Gospel, during homily, and period of reflection.)

**STAND** - (at introduction to Profession of Faith.)

*P* - *Now let us join together in making our Profession of Faith.*

[all] I believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.**

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven:

(**BOW** kneel / genuflect) by the power of the Holy Ghost he was born of the Virgin Mary, and became man.

2.

For our sake he was crucified under Pontius Pilate; he suffered, died, and was buried. On the third day he rose again in fulfillment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Ghost, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.

**SIT** - (Following Profession of Faith / Prayer of the Faithful - if used)

## LITURGY OF THE EUCHARISTIC

Preparation of the Gifts -

*P* - *Blessed are you, Lord, God of all creation. Through your goodness we have this bread to sanctify, which earth has given and human hands have made. It will become for us the bread of life.*      *R* - **Blessed be God for ever.**      *or:* The Lord is my God.

*P* - *Blessed are you, Lord, God of all creation. Through your goodness we have this wine to sanctify, fruit of the vine and work of human hands. It will become our spiritual drink.*  
*R* - **Blessed be God for ever.**      *or:* The Lord is my God.

*Priest prays quietly.*

**STAND** - Introduction to Prayer over the Gifts

*P* - *Pray, brethren, that our sacrifices may be found acceptable to God, the Father almighty.*

*R* - **May the Lord accept our sacrifices at your hands for the praise and glory of his name, for our good, and the good of all his Church.**

*P* - *Prayer over the Gifts:*

*R* - **Amen**

Eucharistic prayer - (Preface to)

*P* - *Dóminus vobiscum.*      *R* - **Et cum spíritu tuo.**  
*The Lord be with you.*      *And also with you.*

*P* - *Sursum corda*      *R* - **Habémus ad Dóminum.**  
*Lift up your hearts.*      *We lift them up to the Lord.*

3.

*P* - *Grátias agámus Dómino Deo nostro.*

*Let us give thanks to the Lord our God.*

*R* - **Dignum et iustum est.**

*It is right to give him thanks, offerings, and praise.*

*P* - Eucharistic Preface Acclamation -

🕯️ 🕯️ 🕯️

*R* - **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

🕯️

**KNEEL** (Best respect for Jesus is shown by kneeling - For good reason one stands or sits. When priest kneels all should bow profoundly.)

🕯️ 🕯️ 🕯️

🕯️ 🕯️ 🕯️

Acknowledging Our Faith -

*P* - *Now let us – give recognition to our Lord Jesus.*

- *acknowledge the presence of our Lord Jesus. (or similar)*

(The priest will use one of the following and *all* should join in)

- A.** Lord you have died, Lord you have risen, Lord you are here again.
- B.** Lord, thank you for dying for repentant sinners. Lord, thank you for attesting to resurrection. Thank you, Jesus, for being with us this day.
- C.** Dying you destroyed our death, rising you restored our life, Lord Jesus, bring us to your glory.
- D.** When we eat this bread and share in your life, Lord Jesus, your death bears fruit toward your return in glory.
- E.** Lord, by your cross and resurrection you have set us free. You are the savior of the faithful.

Concluding Acclamation -

*P* - *Through him, with him, in him, in the unity of the Holy Ghost, all glory and honor is yours, almighty Father, for ever and ever.*

*R* - **Amen.**

The Lord's Prayer -

**STAND -**

*P* - *Lord Jesus, you taught us to call God our Father and so we have the courage to say: (or similar phrase)*

[all] **Pater noster, qui es in cælis: sanctificétur nomen tuum; advéniat regnum tuum; fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum cotidiánum da nobis hódie; et dimitte nobis débita nostra, sicut et nos dimittimus debitóribus nostris; et ne nos indúcas in tentatiónem; sed libera nos a malo.**

4.